



# Daily Claims

BLUEGRASS CLAIMS

VOL. 12 ISSUE 3

MARCH 2022

## Presidents Letter

I hope you and your families are doing well. The 20s are keeping us on our toes. One year its a virus pandemic the next is WW3. I hope that everyone will keep Ukraine in their prayers as all this madness unfolds. I hope when spring finally arrives that it will bring some calmness to this decade.

Enough of the worldly events. We had an awesome turn out for last meeting and I hope we can keep the ball moving and have another great turn out for our March meeting. I know that it will be the start of March Madness but we plan to keep the meeting short and entertaining. So please take some time out of your evening and come spend it with friends. Once again we are having our meeting at:

2205 Thunderstick Dr.  
Lexington, KY 40505

This venue is awesome and if you haven't already, please come and check it out. It is easy to find and has plenty of parking. At this time we are still working on getting a speaker and sponsor for this months meeting. If you would like to speak or sponsor the March meeting please let Jackie Terrell know so that we can get you signed up.

Closing, I would like thank everyone for starting this year off right and keeping attendance high. I want us to keep this trend up. Without you, our members this organization would not even be possible. I want to keep membership growing and moving us in the right direction. Please, everyone stay safe, keep washing those hands, and say a small prayer for the world. I hope to see everyone soon!

Sincerely,

Adam Weintraut  
BGCA President

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Bluegrass Claims Association  
PO Box 24036  
Lexington, KY 40524-4036

[Bluegrassclaimsassociation.com](http://Bluegrassclaimsassociation.com)  
[info@bluegrassclaimsassociation.com](mailto:info@bluegrassclaimsassociation.com)

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ADAM WEINTRAUT, PRESIDENT | JACKIE TERRELL, VICE PRESIDENT | KATIE BOUVIER, SECRETARY | APRYL FOWLER, TREASURER

# Daily Claims

## Upcoming EVENTS

**MARCH 17 - BGCA MEETING**

**APRIL 21 - BGCA MEETING**

**MAY 19 - BGCA MEETING**

**JUNE 14 - GOLF OUTING AT BOONES TRACE NATIONAL GOLF CLUB**

*\*PLEASE MAKE NOTE THAT THIS IS A TUESDAY!*

**JULY 28-29 - KCA AT THE CAMPBELL HOUSE**

*\*8HRS OF CE CREDIT AVAILABLE*

**DECEMBER 9 - CHRISTMAS PARTY AT THE HYATT**

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## SCHOLARSHIPS

**KCA\* DEADLINE**

**APRIL 1ST**

**BGCA DEADLINE**

**APRIL 20TH**

**\*THE KCA SCHOLARSHIP MUST BE SIGNED BY OUR SECRETARY, KATIE BOUVIER.  
THE MEMBER MUST BE IN GOOD STANDING OF THE BGCA FOR BOTH SCHOLARSHIPS.**

# RSVP

Thursday, March 17, 2022

5:30pm

Lexington Kentucky Professional Firefighters

2205 Thunderstick Drive, Lexington, KY 40505

In memory of Ron Green our charity for March is:



Food will be catered by Chipotle. Meeting Cost: \$25.00

Please RSVP by Tuesday, March 15! [Info@bluegrassclaimsassociation.com](mailto:Info@bluegrassclaimsassociation.com)



# BLUEGRASS CLAIMS ASSOCIATION 2022 COLLEGE SCHOLARSHIP APPLICATION

**(DEADLINE APRIL 20, 2022)**

**Eligible: Members in good standing and children of members in good standing.**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

University, College or Vocational School to be attended: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

BGCA Member Information/Parent or Guardian of Applicant (*only fill out if applicant is a child of a member*)

Name: \_\_\_\_\_

Telephone: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

Member employed by: \_\_\_\_\_

**By signing this document the Applicant and/or his/her Parent/Guardian acknowledge that the Scholarship amount will be determined by the Bluegrass Claims Association and that any scholarship payment will be made to the school or university that the applicant will be attending.**

Signature of Applicant \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parents/Guardian Members \_\_\_\_\_ Date: \_\_\_\_\_

KENTUCKY CLAIMS ASSOCIATION  
2022 SCHOLARSHIP APPLICATION  
ONE APPLICATION PER CHILD ONLY

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

High School Graduated From: \_\_\_\_\_

High School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Date Graduated: Month \_\_\_\_\_ Year: \_\_\_\_\_

University, College or Vocational School to be attended: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

KCA Member Information/Parent or Guardian of Applicant:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

Member employed by: \_\_\_\_\_

Work address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Local Claims Association: \_\_\_\_\_

By signing this document, the Applicant and his/her Parent/Guardian acknowledge that the scholarship amount will be determined by the Kentucky Claims Association and that any scholarship payment will be made to the school or university that the applicant will be attending.

Signature of Applicant      Signature of Parents/Guardian/Members

\_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

I, \_\_\_\_\_ Secretary of the \_\_\_\_\_  
Claims Association hereby certify that the above listed Parents/Guardians is a member in good standing in their local claims association and meets the required criteria set forth by the Kentucky Claims Association and is qualified to make application for this scholarship.

\_\_\_\_\_  
Signature of Secretary

\_\_\_\_\_  
Date

Required information on the following page will be due on or before September 30, 2022 or the scholarship will be forfeited.

Information Required upon notification of winning:

Student's full name as listed on school account: \_\_\_\_\_

Student ID Number: \_\_\_\_\_

Last 4 of the Social Security Number \_\_\_\_\_

Brief Bio of Scholarship recipient.

Complete Mailing Address as to where the Check should be mailed:

Institution: \_\_\_\_\_

Attention: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Scholarship recipient is also invited to attend the Banquet at our annual Kentucky Claims Association Conference.

## 2022 KENTUCKY CLAIMS ASSOCIATION ANNUAL CONFERENCE REGISTRATION

DATE: July 28 and 29, 2022

Theme: Carnival-Under the Big Top

LOCATION: The Campbell House  
1375 S. Broadway Road  
Lexington, KY40504  
859-255-4281

Hotel Prices and Instructions: \$119 per night plus tax. Reservations must be made by July 7, 2022 to guarantee room rate. Please specify association with the KY Claims Association, group code KCA when making reservations, **Booking Link:** [KY Claims Association \[hilton.com\]](http://www.kyclaimsassociation.com)

Name \_\_\_\_\_ Job Title \_\_\_\_\_

Address \_\_\_\_\_

Employer Name \_\_\_\_\_ Work #: \_\_\_\_\_

Local Association \_\_\_\_\_ E-mail \_\_\_\_\_

All Guests Names \_\_\_\_\_

| <b>REGISTRATION: (includes one lunch and banquet ticket for Friday)</b> | <b>YES</b>      | <b>NO</b> |
|---|-----------------|-----------|
| Thursday: Indicate number attending:                                    |                 |           |
| General Business Meeting  | _____           | _____     |
| Seminars  | _____           | _____     |
| Cornhole  | _____           | _____     |
| Friday:   |                 |           |
| AM Seminars   | _____           | _____     |
| Lunch   | _____           | _____     |
| PM Seminars   | _____           | _____     |
| Banquet   | _____           | _____     |
| Attendee: <b>\$60.00 (June 30 or before)</b>                            | \$ _____        |           |
| <b>\$70.00 (after June 30)</b>  | \$ _____        |           |
| Additional guest ticket @ <b>\$60</b> each                              | \$ _____        |           |
| <b>TOTAL ENCLOSED:</b>  | <b>\$ _____</b> |           |
| <i>(No refunds after July 1)</i>  |                 |           |

Make your check payable to KENTUCKY CLAIMS ASSOCIATION in the above amount and forward to:

**Kentucky Claims Association**  
c/o Lisa Morrison, Kentucky Farm Bureau  
2401 Merchant Street  
Lexington, KY 40511

**If you cannot pay by check and need an alternate payment, you can call Erica Barnes at 859-576-8225.**

**Please mail or email your registration form to [KYCLAIMS@GMAIL.COM](mailto:KYCLAIMS@GMAIL.COM). Visit us on the web at <http://www.kyclaimsassociation.com/> or our Facebook page.**

For Additional information contact: Curt Clements at [curt.clements@kyfb.com](mailto:curt.clements@kyfb.com) or 270-314-2927

**\* MEMBERS IN GOOD STANDING MUST OBTAIN ALL VENDOR STAMPS TO QUALIFY FOR THE GRAND PRIZE GIVE AWAY\***

**\*CARNIVAL – UNDER THE BIG TOP** is the theme for this year's convention. We encourage you to dress in your Carnival best for the banquet/dance.

## AGENDA

### **Thursday, July 28, 2022**

|                     |   |
|---------------------|---|
| 12:00 pm – 12:30 pm | Registration  |
| 12:30 pm – 1:00 pm  | General Business Meeting  |
| 1:00 pm – 2:00 p    | “Structured Settlements and MSA’s”<br>Brad Cecil—Ringler—1 Hour |
| 2:15 pm – 5:15 pm   | “Ethics Course”<br>Jack Bernard—Safelite—3 Hour                 |
| 5:30 pm – 7:30 pm   | Cornhole Tournament and Social                                  |

### **Friday, July 29, 2021**

|                     |   |
|---------------------|---|
| 7:30 am – 9:00 am   | Vendor Hall Open/Registration   |
| 9:00 am – 10:00 am  | <b>Seminar 1</b><br>“Evaluating Tornado Damage to Structures”<br>Kate Dicks, PE               |
| 10:00 am – 10:45 am | <b>BREAK</b>  |
| 10:45 am – 11:45 am | <b>Seminar 2</b><br>“Current Trends in Physical Therapy”<br>Kalen Morgan—KORT                 |
| 11:45 am – 1:15 pm  | <b>LUNCH</b>  |
| 1:15 pm – 2:15 pm   | <b>Seminar 3</b><br>“Storm vs Intentional Damage to Shingles”<br>Kate Dicks, PE               |
| 2:15 pm – 3:00 pm   | <b>BREAK</b>  |
| 3:00 pm – 4:00 pm   | <b>Seminar 4</b><br>“Scene Investigation”<br>Patricia Trombetta—Bonezzi Switzer Polito & Hupp |
| 4:00 pm             | <b>Vendor Door Prizes</b>   |
| 6:30 pm             | <b>KCA Social/Cocktail Gathering</b>  |
| 7:00 pm             | <b>Banquet</b>  |
| 8:00 pm—10:00 pm    | <b>Dance</b>  |