



# Daily Claims

BLUEGRASS CLAIMS

VOL. 12 ISSUE 5

MAY 2022

## Presidents Letter

I hope everyone is safe and well. I plan to keep this letter short and to the point. Pay attention or you might miss something important! Just as a reminder we are now having our meetings at:

2205 Thunderstick Dr.

Lexington, KY 40505

We have had an awesome time having our meetings at our new location. If you haven't made it to a meeting this year, now is your time. This new location is awesome and easier to get to. If you can, please take some time and come visit with your old friends, and if you're lucky you might make some new ones too. For all you usual goers make sure and bring some guests with you! It pays and you might win a prize or two!

This month's meeting is going to be sponsored by Enterprise and Landon White, from Enterprise, will be speaking about Rental Reimbursement and industry updates. Our meetings would not be possible without our sponsors so please thank them when you see them this month.

Our golf outing is filling up quick so if you plan to sign up please get those registrations in. This helps us make sure we have enough spots and are able to have the course get us enough golf carts, which was a problem last year. As a reminder the golf outing is going to be June 14th which is going to be on a Tuesday this year. Trust me you don't want to miss it.

Closing, I look forward to seeing everyone next meeting and I hope you all stay safe. Keep washing those hands and say a small prayer for the world.

Sincerely,

Adam Weintraut

BGCA President



Bluegrass Claims Association

PO Box 24036

Lexington, KY 40524-4036

[Bluegrassclaimsassociation.com](http://Bluegrassclaimsassociation.com)

[info@bluegrassclaimsassociation.com](mailto:info@bluegrassclaimsassociation.com)

# Daily Claims

## Upcoming EVENTS

**MAY 19 - BGCA MEETING**

**JUNE 14 - GOLF OUTING AT  
BOONES TRACE NATIONAL GOLF CLUB**

***\*PLEASE MAKE NOTE THAT THIS IS A TUESDAY!***

**JULY 28-29 - KCA AT THE CAMPBELL HOUSE**

***\*8HRS OF CE CREDIT AVAILABLE***

**DECEMBER 9 - CHRISTMAS PARTY AT THE HYATT**



### **Speaker:**

Landon White

Replacement Rental Director

Enterprise Holdings, Inc.

Born in Nashville, TN and raised in Bowling Green, KY. Attended Western Kentucky University and obtained my Bachelor's in Corporate and Organizational Communication. My career started with Enterprise as an Intern and I have progressed through the promotional ranks to Replacement & Leisure Rental Director of Kentucky & So. Indiana over the last 10 years. Also, currently the Chair of Philanthropy & Community for Jack Taylor Founding Values Committee and a board member of the Compliance & Ethics Committee for Enterprise Holdings of Kentucky. Happily married to my beautiful wife, Allison White, and we are blessed with our daughter, Ida Rose White. Cannot forget our family dog, Rocky, who is an Australian Cattle Dog. Majority of our time is spent outdoors in National & State parks hiking and camping. Otherwise, you will find us at Lake Nolin at the family cabin.

# RSVP

5:30pm - Thursday, May 19, 2022

Lexington Kentucky Professional Firefighters

2205 Thunderstick Drive, Lexington, KY 40505

Speaker: **Landon White of Enterprise**

Meeting Sponsor:



April's Charity in memory of Ron Green:



Food will be catered by Texas Roadhouse. Meeting Cost: \$25.00  
Please RSVP by Tuesday, May 17th! [Info@bluegrassclaimsassociation.com](mailto:Info@bluegrassclaimsassociation.com)

**Bluegrass Claims Association Golf Outing  
Tuesday, June 14, 2022**

**Boone's Trace National Golf Club  
175 Gleneagles BLVD., Richmond, KY**



**REGISTRATION** - 10:30am

**LUNCH** - 11:00am

**SHOTGUN GOLF SCRAMBLE** - begins promptly at NOON

**DINNER** - 5:00pm (after golf is complete)

**GOLF AWARDS & DOOR PRIZES** - will follow dinner

**COSTS FOR GOLF OUTING:**

**MEMBER:** \$90.00\* (box lunch, golf & dinner)

**MEMBER:** \$40.00\* (lunch/dinner only)

**NON-MEMBER:** \$140.00 (box lunch, golf & dinner)

**NON-MEMBER:** \$50.00 (lunch/dinner only)

*\*MEMBER RATE— YOU MUST BE A MEMBER IN GOOD STANDING*

Please complete and return to the address below with payment by **June 3, 2022**.

*Late registration will incur a \$25.00 late fee per golfer.*

*Mail payments and completed forms to:*

**Bluegrass Claims Association**

**PO Box 24036**

**Lexington, KY 40524-4036**

# **BGCA Golf Sponsorship Opportunities**

Below is a description of the many sponsorship opportunities. Please fill out your form below and submit with payment to the BGCA PO Box.

## **BEER CART (1):**

\$500.00 — We need one sponsor for the beer cart because there is only one cart and only one sponsor representative will be able to ride on the cart with the course driver. We will prepare a sign for the beer cart to be affixed to the cart announcing the sponsor. The cart will travel the full length of the course during the tournament.

## **BEER STATION (2):**

\$350 – We have two opportunities for this new sponsorship. A beer station will be a space set up somewhere near the middle of each half of the course where beer/drinks will be accessible. We will prepare a sign to announce the sponsor of the beer station. A representative from the sponsor vendor may set up at this station and would be responsible for that set up but the beer/drinks/cooler will be provided by the course.

## **HOLE SPONSORSHIP (multiple sponsorship opportunities):**

\$150 – a representative of the sponsor vendor may set up a tent and/or table at the sponsored hole (not provided) and a sign will be provided to announce the sponsor whether a representative is present or not. If a vendor sponsors a hole plus a full team of four golfers, the least expensive golfer will be free. This fee will also include lunch/dinner for one (1) representative. Others must pay extra lunch/dinner fee.

## **CONTEST HOLE SPONSORSHIP (5 sponsorship opportunities on a first come, first available basis):**

\$50 plus cost of the prize – there are contests for longest putt, closest to the pin for men, closest to the pin for women, longest drive for men and longest drive for women. The sponsor is responsible for providing the prize for the contest and is welcome to have a representative on the contest hole to monitor the contest. A sign acknowledging the sponsor will be provided. The representative will need to be set up somewhere other than the tee box if another vendor has already sponsored the hole itself

## **SNACK SPONSORS (2 sponsorship opportunities on a first come, first available basis):**

\$100.00 — sponsors can provide the goodie bags themselves or simply items to place in the goodie bags. Sponsors can also provide the snacks if they choose or those can be provided by BGCA. Signs acknowledging sponsorship will be provided.

# Golfer Form

TEAM/COMPANY NAME \_\_\_\_\_

Contact person: \_\_\_\_\_

Contact phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

PLAYERS:

BGCA MEMBER:

AMT PAID:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Mulligan for team: \$20 \_\_\_\_\_

TOTAL AMOUNT PAID: \_\_\_\_\_

If you wish to register as an individual golfer without a full team:

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Contact phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

BGCA Member? \_\_\_\_\_

Amount paid: \_\_\_\_\_

If you wish to attend/assist only and wish to have lunch/dinner:

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Contact phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

BGCA Member? \_\_\_\_\_

Amount paid: \_\_\_\_\_

\*\*\*If a hole sponsor intends to send more than one (1) representative and the other wish to have meals must pay the additional lunch/dinner only cost\*\*\*

# Bluegrass Claims Association Golf Outing Tuesday, June 14, 2022

Boone's Trace National Golf Club  
175 Gleneagles BLVD., Richmond, KY



## BGCA Golf Sponsorship & Meal form: *RETURN WITH PAYMENT*

Company Name \_\_\_\_\_  
(Please list your company name as you want it to appear on your sponsorship sign)

Contact Person Name \_\_\_\_\_

Contact Email \_\_\_\_\_

Contact Phone \_\_\_\_\_

I will sponsor the following (please indicate with amount paid). We will do our best to honor all requests with response to chosen holes for hole sponsors.

Beer Cart	Amount Paid \$ _____	
Beer Station	Amount Paid \$ _____	
Hole	Amount Paid \$ _____	Hole # _____
Contest	Amount Paid \$ _____	
Snack	Amount Paid \$ _____	
Lunch & Dinner	Amount Paid \$ _____	
TOTAL	Amount Paid \$ _____	

\*If you plan to bring a door prize, please attach a business card to it.

*Mail payments and completed forms to:*

**Bluegrass Claims Association  
PO Box 24036  
Lexington, KY 40524-4036**

**\*\*Sponsorship application & money are due by Friday, June 3, 2022\*\***

*Late registration will incur a \$25.00 late fee per golfer.*

**2022 KENTUCKY CLAIMS ASSOCIATION  
ANNUAL CONFERENCE REGISTRATION**

DATE: July 28 and 29, 2022

Theme: Carnival-Under the Big Top

LOCATION: The Campbell House  
1375 S. Broadway Road  
Lexington, KY40504  
859-255-4281

Hotel Prices and Instructions: \$119 per night plus tax. Reservations must be made by July 7, 2022 to guarantee room rate. Please specify association with the KY Claims Association, group code KCA when making reservations, **Booking Link:** [KY Claims Association \[hilton.com\]](http://www.kyclaimsassociation.com)

Name \_\_\_\_\_ Job Title \_\_\_\_\_

Address \_\_\_\_\_

Employer Name \_\_\_\_\_ Work #: \_\_\_\_\_

Local Association \_\_\_\_\_ E-mail \_\_\_\_\_

All Guests Names \_\_\_\_\_

<b>REGISTRATION: (includes one lunch and banquet ticket for Friday)</b>		<b>YES</b>	<b>NO</b>
Thursday:	Indicate number attending:		
	General Business Meeting	_____	_____
	Seminars	_____	_____
	Cornhole	_____	_____
Friday:	AM Seminars	_____	_____
	Lunch	_____	_____
	PM Seminars	_____	_____
	Banquet	_____	_____
	Attendee: <b>\$60.00 (June 30 or before)</b>	\$ _____	
	<b>\$70.00 (after June 30)</b>	\$ _____	
	Additional guest ticket @ <b>\$60</b> each	\$ _____	
	<b>TOTAL ENCLOSED:</b>	\$ _____	
	<i>(No refunds after July 1)</i>		

Make your check payable to KENTUCKY CLAIMS ASSOCIATION in the above amount and forward to:  
**Kentucky Claims Association**  
c/o Lisa Morrison, Kentucky Farm Bureau  
2401 Merchant Street  
Lexington, KY 40511

**If you cannot pay by check and need an alternate payment, you can call Erica Barnes at 859-576-8225.**

**Please mail or email your registration form to [KYCLAIMS@GMAIL.COM](mailto:KYCLAIMS@GMAIL.COM). Visit us on the web at <http://www.kyclaimsassociation.com/> or our Facebook page.**

For Additional information contact: Curt Clements at [curt.clements@kyfb.com](mailto:curt.clements@kyfb.com) or 270-314-2927

\* MEMBERS IN GOOD STANDING MUST OBTAIN ALL VENDOR STAMPS TO QUALIFY FOR THE GRAND PRIZE GIVE AWAY\*

\***CARNIVAL – UNDER THE BIG TOP** is the theme for this year’s convention. We encourage you to dress in your Carnival best for the banquet/dance.



## AGENDA

### **Thursday, July 28, 2022**

12:00 pm – 12:30 pm	Registration
12:30 pm – 1:00 pm	General Business Meeting
1:00 pm – 2:00 p	“Structured Settlements and MSA’s” Brad Cecil—Ringler—1 Hour
2:15 pm – 5:15 pm	“Ethics Course” Jack Bernard—Safelite—3 Hour
5:30 pm – 7:30 pm	Cornhole Tournament and Social

### **Friday, July 29, 2021**

7:30 am – 9:00 am	Vendor Hall Open/Registration
9:00 am – 10:00 am	<b>Seminar 1</b> “Evaluating Tornado Damage to Structures” Kate Dicks, PE
10:00 am – 10:45 am	<b>BREAK</b>
10:45 am – 11:45 am	<b>Seminar 2</b> “Current Trends in Physical Therapy” Kalen Morgan—KORT
11:45 am – 1:15 pm	<b>LUNCH</b>
1:15 pm – 2:15 pm	<b>Seminar 3</b> “Storm vs Intentional Damage to Shingles” Kate Dicks, PE
2:15 pm – 3:00 pm	<b>BREAK</b>
3:00 pm – 4:00 pm	<b>Seminar 4</b> “Scene Investigation” Patricia Trombetta—Bonezzi Switzer Polito & Hupp
4:00 pm	<b>Vendor Door Prizes</b>
6:30 pm	<b>KCA Social/Cocktail Gathering</b>